

# Agenda



*Rural Capital of Food*

<b>Meeting name</b>	<b>Town Area Committee</b>
<b>Date</b>	<b>Monday, 19 June 2017</b>
<b>Start time</b>	<b>6.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Town Area Committee are invited to attend the above meeting to consider the following items of business.

**Lynn Aisbett**  
**Chief Executive**

## Membership

<b>Councillors</b>	M. Glancy (Chair)	S. Lumley (Vice-Chair)
	T. Bains	T. Beaken
	M. Blase	P. Cumbers
	J. Douglas	P. Faulkner
	A. Freer-Jones	T. Greenow
	J. Hurrell	J. Illingworth
	A. Pearson	P. Posnett
	J. Wyatt	

**Quorum:** 4 Councillors

<b>Meeting enquiries</b>	Catherine Richards
<b>Email</b>	<a href="mailto:crichards@melton.gov.uk">crichards@melton.gov.uk</a>
<b>Agenda despatched</b>	Friday, 9 June 2017

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b> To confirm the minutes of the meeting held on 13 March 2017.  To confirm the minutes of the meeting held on 10 April 2017.	1 - 10
3.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	11 - 12
4.	<b>RECOMMENDATIONS FROM OTHER COMMITTEES</b> There are no recommendations from other Committees.	
5.	<b>DOG FOULING AND LITTER UPDATE</b> The Head of Regulatory Services to submit a report providing an update on steps taken since the meeting of 13 March 2017.	13 - 18
6.	<b>APPROVAL OF PROJECT MANDATE AND BUSINESS PLAN - PLAY EQUIPMENT</b> The Head of Communities and Neighbourhoods to submit a report seeking Members approval of Project Mandates and Business Cases for the installation of new Play Equipment.	19 - 26
7.	<b>MELTON TOWN CENTRE AUDIT REPORT</b> The Head of Central Services and the Head of Regulatory Services to submit a report providing Members with information on a recent access audit of Melton Town Centre with a view of producing an action plan of the issues which were identified. This report went to REEA on 7 June 2017 and was referred to this Committee for consultation and to provide any feedback to influence any future action plan.	27 - 38
8.	<b>URGENT BUSINESS</b> To consider any other items that the Chair considers urgent.	